

RECEIVED  
18 MAR 23 PM 12:15  
TOWN CLERK'S OFFICE  
AUBURN, MA.

TOWN OF AUBURN, MASSACHUSETTS  
This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss - MGL 39 Sec 23B & MGL 30A Secs 18-25



Date March 23, 2018

Board/Committee: Finance Committee

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central St., Auburn, MA.

Month: March Date 28th Day of Week Wednesday Hour 7:00 P.M.

- Agenda Items:
- 1 Call to Order - 7:00 P.M.
  - 2 Review/Vote on Transfer Requests
  - 3 Review Budgets including CIP:
    - #01220 Fire/Rescue CIP
    - #01541 Department of Public Services - Veterans' Services, Senior Center/Elder Affairs Division
    - #01411 Department of Public Works ( Engineering, Stormwater, Highway, Facility Management Fleet Maintenance, Parks, Pakachoag Golf Course, Recreation, Cemetery, Sewer)
    - #01192 Town Hall
    - #01199 General Services
  - 4 Minutes
  - 5 Adjourn

Kevin Hussey/ok  
Committee Chair

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.