

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

REVISED

Date 01/09/2020

REVISED

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: January Date: 13th Day of Week Monday Hour 7:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance**
- 2 Public Comments**
- 3 Public Hearings/Presentations**
 - a) Massachusetts Municipal Association**
 - b) Tecton- Presentation by Consultant on Feasibility Study of the Three Public Safety Buildings**
 - c) Prime Motor Group - Motor Vehicle Class II License and Auto Repair License at 780 Washington St.
Auburn, MA. - 7:00 PM**
 - d) Joint Petition by National Grid and Verizon for Pole Location - Prospect Street, Auburn, MA.**
- 4 Communications - None**
- 5 Board of Selectmen General Items**
 - a) Town Manager Re-Appointment - Vote on Re-Appointment**
 - b) Common Victualer License - Café Amore, 385 Southbridge Street, (Auburn Mall) Auburn, MA.**
 - c) Vote Recommendations on the January 21, 2020 Special Town Meeting Warrant Articles**
 - d) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - e) Proclamations/Recognitions - None**
- 6 Town Manager Items**
 - a) Discussion of Recommendations from the Public Safety Facilities Advisory Committee with regard to
to the Feasibility Study of the Three Public Safety Buildings**
 - b) Town of Auburn Comprehensive Emergency Management Plan (CEMP)**
 - c) FY19 Washer-Extractor Equipment Grant Program -Vote to Authorize Application, Accept and
Expend Funds**
 - d) Vote to Authorize the Chairman to Sign a Letter of Support for the Application to Mass Department of
Housing and Community Development for Low Income Tax Credits for the Redevelopment of the
Julia Bancroft School**
- 7 Tabled Items None**
- 8 Board of Selectmen Member Items - None**
- 9 Public Comments**
- 10 Minutes**
- 11 Adjourn**

Kenneth A. Holstrom/sak
Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.**