

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss - MGL 39 Sec 23B & MGL 30A Secs 18-25

Date February 15, 2019

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TOWN CLERK'S OFFICE
AUBURN, MA

Board/Committee: Auburn Public School District School Committee

Building & address: School Committee Room, 5 West Street, Auburn, MA 01501

Month: February Date 20 Day of Week Wednesday Hour 7:00 p.m.

- Agenda Items:
- 1 Call to Order/Pledge:
 - 2 Citizens' Comments
 - 3 Special Recognitions:
 - 4 Minutes: *January 23, 2019*
 - 5 Superintendent's Memo: *AHS Program of Studies; Master Plan - APS; Governor Baker's FY 2020 Budget; Letters to Senator Moore/Rep. Frost; AVC Annual Report; SWCEC Quarterly Report; Donation of Radios from Auburn Police Department;*
 - 6 Unfinished Business: *FY 2020 Draft Budget;*
 - 7 New Business: *MSBA: The Story of a Building Program; Strategic Plan January Update; Public Hearing on FY 2020 Draft Budget; Upcoming Events;*
 - 8 Teaching/Learning: *Learning Walks Update; SBIRT; Project Lead The Way (PLTW) Grant; March 15th PPD Update; Textbooks to be discarded;*
 - 9 Business/Financial: *Year to Date Budget Report; Transfers; EOY Audit Report; Annual Town Meeting Warrant; Bus Application*
 - 10 Policies: *JFABC; JI; JIB; JICC; JJ; JJ-E; JJG; JJIB;*
 - 11 Executive Session: *Per MGL 30 Section 21 (a) (2)*

George Scobie
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.