

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 3/4/21

Board/Committee: Auburn Board of Selectmen

Month: March Date: 8th Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M.**
- 2 **6:00 P.M. Executive Session - in accordance with MGL Chapter 30A Section 21 (a) (3) Strategy
with Respect to Litigation**
- 3 **Reconvene in Open Session/ Recording Announcement**
- 4 **Public Hearings/Presentations**
 - a) **7:00 P.M. Outback Steakhouse 452 Southbridge Street, Auburn, MA. - All Alcoholic Beverages License
New Officer / Director**
- 5 **Communications - None**
- 6 **Board of Selectmen General Items**
 - a) **Proposed Zoning Bylaw Changes for May 4, 2021 Annual Town Meeting -Vote to Transmit the Zoning Bylaw
Amendments to the Planning Board for Public Hearings in accordance with Chapter 40 Section 5**
 - b) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - c) **Proclamations and Recognitions**
 1. **Ratify Proclamation - Boston Post Cane Award for Phyllis Gallant**
- 7 **Town Manager Items**
 - a) **2021 Open Space and Recreation Plan Survey**
 - b) **Request Approval of a One-Year Extension to the Five-Year Intermunicipal Agreement (IMA)
between the Town of Oxford and the Town of Auburn for the Transportation of Wastewater which
expires March 14, 2021**
 - c) **Proposed General Bylaw Amendment for May 4, 2021 Annual Town Meeting-Stormwater Management**
 - d) **Police Department Request for Board Vote to Declare Surplus Property**
- 8 **Tabled Items - None**
- 9 **Board of Selectmen Member Items - None**
- 10 **Minutes**
- 11 **Adjourn**

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

