

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 3/7/19

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TOWN CLERK'S OFFICE
AUBURN, MA.

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: March Date: 11th Day of Week Monday Hour 7:00 PM

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance
- 2 Public Comments
- 3 Public Hearings/Presentations
 - a) Petition by National Grid for Pole and Wire Locations Hearing - Homestead Avenue, Auburn, MA - 7:00 PM
- 4 Communications- None
- 5 Board of Selectmen General Items
 - a) Seasonal Open Air License on Town Property - Troop 53 Auburn for a Flower Sale at the Auburn Fire Station 47 Auburn St on Mother's Day Weekend
 - b) One Day Outdoor Entertainment License Faith Baptist Church for Easter Egg Hunt - April 13, 2019 at Lemansky Park
 - c) Proposed Zoning Bylaw Amendment - Drury Square Village District for the May 7, 2019 Annual Town Meeting-Vote on Transmitting the Proposed Amendments to the Planning Board for the Required Public Hearings in accordance with MGL Chapter 40A Section 5
 - d) Proposed Zoning Bylaw Amendment for May 7, 2019 Annual Town Meeting to Allow Tiny Homes in Auburn -Vote on Transmitting the Proposed Amendments to the Planning Board for the Required Public Hearings in accordance with MGL Chapter 40A Section 5
 - e) Citizens Petition for Proposed Zoning Bylaw Amendment for May 7, 2019 Annual Town Meeting to Allow Tiny Homes in Auburn -Vote on Transmitting the Proposed Amendments to the Planning Board for the Required Public Hearings in accordance with MGL Chapter 40A Section 5
 - f) Drainlayer License - WW Contracting Corp. of Upton, MA.
 - g) Gift Acceptances in Accordance with MGL Chapter 44 Section 53A
 - h) Proclamations/Recognitions - None
- 6 Town Manager Items
 - a) Vote on SAFER Grant Application
 - b) Vote on Revised Draft of Proposed Debt Management Policy
 - c) Vote on Revised Overall Financial Management Policies - Capital Budgets
 - c) Vote to Authorize Filing Application and Acceptance of 2018 SHSP/CCP (Citizens Corp Program) Grant Application for \$3,500.00
- 7 Tabled Items - None
- 8 Board of Selectmen Member Items - None
- 9 Public Comments
- 10 Minutes
- 11 Adjourn

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.