

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

**Join by computer:** <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 3/18/21

Board/Committee: Auburn Board of Selectmen

Month: March Date: 22nd Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 6:00 P.M.
- 2 Public Hearings/Presentations
  - a) 6:00 P.M. - Change of Manager Century Sportsman's Club, Inc. 531 Rochdale Street, Auburn, MA.
- 3 Communications - None
- 4 Board of Selectmen General Items
  - a) Board Vote to Set Hours for the May 4, 2021 Annual Town Meeting and the Hours for the May 18, 2021 Annual Town Election
  - b) Draft May 4, 2021 Annual Town Meeting Warrant-Vote to Approve, subject to review by Town Counsel
  - c) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A
  - d) Proclamations and Recognitions
    - 1) Proclamation - Sheppard Envelope 100 Years Anniversary
  - e) Drainlayer License (Licensed within the previous 5 Years) - Alexander Construction, Inc. of Worcester, MA.
  - f) **Reminder:** Votes Taken by the Board on September 28, 2020 per Governor Baker's Order (COVID-19 Order No. 50) issued on September 10, 2020, which extends the period for outdoor table service by holders of liquor licenses for on-premises consumption and for outdoor food service and outdoor dining for holders of Common Victualer Licenses from November 1, 2020 up to and until sixty (60) days after the end of the state of emergency as allowed under Governor Baker's Order Making Certain Phase III Adjustments (COVID-19 Order No. 50), conditional upon review by the Public Health Director and the Building Commissioner
- 5 Town Manager Items
  - a) Request by Fire Chief for Board Vote to Declare a 2008 Chevy Tahoe as Surplus Property for Disposal Purposes
  - b) Interactive Survey for Conceptual Design of Goddard Park
  - c) Town of Auburn participation in DHCD Local Rapid Recovery Plan Program
  - d) Brotherton Way Roadway Improvements/Shared Use Path Construction (Shared Streets Grant)
  - e) Dog Park Ribbon Cutting Event April 21, 2021
- 6 Tabled Items - None
- 7 Board of Selectmen Member Items - None
- 8 Minutes
- 9 Adjourn

Doreen M. Goodrich/sak

**Committee Chair**

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS