

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

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Date 4/8/21

Board/Committee: Auburn Board of Selectmen

Month: April Date: 12 Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M.**
- 2 **Town Manager Evaluation**
- 3 **Public Hearings/Presentations**
 - a) **6:00 P.M. - Change of Manager Century Sportsman's Club, Inc. 531 Rochdale Street, Auburn, MA.**
 - b) **6:00 P.M. Motor Vehicle Class II License, Papa Auto LLC, 317 A Southbridge Street, Auburn, MA.**
- 4 **Communications - None**
- 5 **Board of Selectmen General Items**
 - a) **Change of Corporate Name License Amendment for J. Anthony's Italian Grill & Lounge, Inc.,
917 Southbridge Street, Auburn, MA.**
 - b) **Name Change of Owner - Common Victualer License Friendly's 20003 at 697 Southbridge Street, Auburn, MA.**
 - c) **Appointment of Town Accountant - Thomas F. Zidelis**
 - d) **Vote on Recommendations for the May 4, 2021 Annual Town Meeting Warrant Articles**
 - e) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - f) **Proclamations and Recognitions**
 - 1) **Request from resident for 100th Birthday Recognition for Mother**
 - 2) **Request for Recognition for Children's Mental Health Week May 2nd - May 8th**
 - g) **Drainlayer License (Licensed within the previous 5 Years) - Peter Amorello Construction & Demolition, Inc. of
Sutton, MA.**
 - h) **Vote on Acceptance of Capital Fund Program Amendment, Housing and Urban Development (HUD) 2021 Capital
Fund Program, to Carry out Work Activities Identified in the Public Housing Authority's 5 Year Action Plan**
 - i) **Vote on 2021 Annual Secondhand (Junk) License Renewals - Hannoush Jewelers, Gamestop at 385 Southbridge
Street and Tom's Collectibles, 825 Washington Street**
 - j) **Vote to Establish a Sub-committee to Revise Town Manager Evaluation Form**
- 6 **Town Manager Items**
 - a) **Vote to Approve the 10-year Lease for 21 Pheasant Court, Auburn, MA. between the Auburn Housing Authority
(Lessor) and the Town of Auburn (Lessee) for a Ten Year Term beginning May 1, 2021 to April 30, 2031**
 - b) **Vote to Approve the 10-year Lease for 21 Pheasant Court, Auburn, MA. between the Town of Auburn
(Sublessor) and the Auburn Youth and Family Services (Sublessee) for a Ten Year Term beginning May 1, 2021
to April 30, 2031**
 - c) **Vote to Authorize Applications, Accept and Expend Funds from the 2021 Commonwealth Security Trust Fund
Grant - for Police and Fire Departments**

- 7 Tabled Items - None
- 8 Board of Selectmen Member Items - None
- 9 Minutes
- 10 Adjourn

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS