

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 5/8/19

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19 MAY -8 PM 3:12

Board/Committee: Auburn Board of Selectmen

TOWN CLERK'S OFFICE
AUBURN, MA.

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: May Date: 13th Day of Week Monday Hour 7:00 PM

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance
- 2 Public Comments
- 3 Public Hearings/Presentations
 - a) Presentation by Eastland Partners on Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill - Blaker Street
- 4 Communications - None
- 5 Board of Selectmen General Items
 - a) Sheldon's Harley Davidson One Day Outdoor Entertainment Licenses and One Day Beer and Wine Licenses per Event Calendar for 2019 at 914 Southbridge Street, Auburn, MA.
 - 1) One Day Outdoor Entertainment Licenses Calendar 2019
 - 2) One Day Beer and Wine Licenses Calendar 2019
 - b) Secondhand (Junk) License - Tom's Collectibles 825 Washington Street, Auburn, MA.
 - c) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A
 - d) Proclamations/Recognitions
 - 1) Request for Girl Scout Silver Award Recognition
 - e) Discussion and Vote on Increase to Solid Waste Fees
 - f) Drainlayer License (previously licensed within the past 5 years) JD Construction of Auburn, MA.
- 6 Town Manager
 - a) Presentation by Eastland Partners on Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill - Blaker Street
 - b) Request from Police Department to Declare Surplus Equipment
 - c) Vote to Authorize Application for the MassDEP Sustainable Materials Recovery Program (SMRP) Grant and Accept the Grant Funds
- 7 Tabled Items - None
- 8 Board of Selectmen Member Items
 - a) Discussion on House and Senate Bill regarding Voting Age for Municipal Elections-by Mr. Laliberte
- 9 Public Comments
- 10 Minutes
- 11 Adjourn

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.