

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**REVISED**

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**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 5/26/20

Board/Committee: Auburn Board of Selectmen

Month: May Date: 26th Day of Week Tuesday Hour 5:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 5:00 P.M.**
- 2 Board of Selectmen Re-Organization**
- 3 Public Hearings/Presentations**
  - a) **Petition by National Grid and Verizon New England for Pole Location Church Street-Continued Hearing**
  - b) **Petition by National Grid and Verizon New England for Pole Location Church Street- Continued Hearing**
- 4 Communications - None**
- 5 Board of Selectmen General Items**
  - a) **Vote on Recommendations for June 2, 2020 Annual Town Meeting Warrant Articles 2, 22, 23**
  - b) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - c) **Proclamations/Recognitions - None**
  - d) **Vote to Designate an Individual to File with Attorney General a Report, if necessary, as required by G. L. c. 39, Section 10A(d)**
  - e) **Discussion and Potential Vote on Honoring Kenneth Holstrom**
  - f) **Discussion and Potential Vote on Honoring Kimberley Holstrom**
  - g) **Discussion and Potential Vote on Holding a Special Election for 2 Vacancies on the Board of Selectmen**
- 6 Town Manager Items**
  - a) **Vote to Authorize, Accept and Expend the Annual Recycling Grant with Mass. DEP**
  - b) **Auburn Re-Opening Plan**
  - c) **Reminder of Annual Town Meeting on June 2nd**
  - d) **Summary of CARES Act for Auburn**
- 7 Tabled Items - None**
- 8 Board of Selectmen Member Items - None**
- 9 Minutes**
- 10 Adjourn**

**Daniel S. Carpenter/sak**  
**Committee Vice Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**