

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 5/23/19

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: May Date: 28th Day of Week Tuesday Hour 7:00 PM

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance
- 2 Re-organization of the Board of Selectmen
- 3 Public Comments
- 4 Public Hearings/Presentations
  - a) Application by Bharatkumar Patel - Transfer of Wine and Malt License- RAMDEV, Inc. 567 Southbridge Street, Auburn, MA. - 7:00 P.M.
  - b) Presentation by Eastland Partners on Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill - Blaker Street
  - c) Petition by National Grid and Verizon for Joint or Identical Pole Locations Hearing - Albert Street
- 5 Communications - None
- 6 Board of Selectmen General Items
  - a) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A
  - b) Proclamations/Recognitions  
None
- 7 Town Manager Items
  - a) Presentation by Eastland Partners on Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill - Blaker Street
  - b) Hazard Mitigation Grant Program (HMGP) Vote to Apply for, Accept and Expend Grant Funds of \$2,688.00
  - c) Discussion on Scope of Services for Branding/Wayfinding Project and Vote on Appointment of Member to Town of Auburn Branding and Wayfinding Project Committee
- 8 Tabled Items
  - a) Discussion on House and Senate Bill regarding Voting Age for Municipal Elections
- 9 Board of Selectmen Member Items  
None
- 10 Public Comments
- 11 Minutes
- 12 Adjourn

Doreen M. Goodrich/sak  
Committee Chair

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.

RECEIVED  
19 MAY 23 PM 2:41  
TOWN OF AUBURN, MASSACHUSETTS  
AUBURN, MA.