

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

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Date 6/2/20

Board/Committee: Auburn Board of Selectmen

Month: June Date: 4th Day of Week Thursday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M.**
- 2 **In accordance with Governor Baker's COVID-19 Executive Order #36, Vote to Approve Extension of Premises for the Holders of Liquor Licenses, conditional upon Review of Development Coordinating Group (DCG) and Approval of the Building Commissioner and Director of Public Health**
- 3 **In accordance with Governor Baker's COVID-19 Executive Order #36, Vote to Approve Service of Food and Outside Dining for the Holders of Common Victualer Licenses, conditional upon Review of Development Coordinating Group (DCG) and Approval of the Building Commissioner and Director of Public Health**
- 4 **Adjourn**

Daniel S. Carpenter/sak
Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**