

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

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Date 6/4/20

Board/Committee: Auburn Board of Selectmen

Month: June Date: 8th Day of Week Monday Hour 5:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 5:00 P.M.**
- 2 Moment of Silence and Acknowledgement of the death of Auburn Police Officer Ron Tarentino in the line of duty in 2016**
Moment of Silence for our fallen veterans and their loved ones, those suffering from or who lost their lives to Covid-19, essential businesses, essential workers and first responders and those who are in need
- 3 Public Hearings/Presentations - None**
- 4 Communications - None**
- 5 Board of Selectmen General Items**
 - a) Transient Vendor License Application - Juniper Farms Ice Cream Co., Inc.**
 - b) Drainlayer License (licensed within the previous 5 years)-Slims & Berthiaume Sewer Service, Inc. of Charlton MA.**
 - c) Board and Committee Re-Appointments - Finance Committee, Zoning Board of Appeals and Board of Registrars**
 - d) Plastic Bag Reduction Bylaw Delay Request**
 - e) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - f) Proclamations and Recognitions - None**
 - g) Discussion on the Report provided by the Town Clerk on the Cost of a Special Election and Potential Vote on the Special Election to fill the Two Vacant Seats on the Board of Selectmen**
- 6 Town Manager Items**
 - a) Vote to Authorize, Accept and Expend 2020 MVP Action Grant Funds from Mass Executive Office of Energy and Environmental Affairs and Board Vote to Approve a Letter of Support**
 - b) Update on the New Town of Auburn Solid Waste Collection and Disposal Services**
 - c) Informational Item Only - The Town of Auburn Seeking Comments on Draft Best Management Practices to Protect Drinking Water Supply Areas**
- 7 Tabled Items - None**
- 8 Board of Selectmen Member Items - None**
- 9 Minutes**
- 10 Adjourn**

Daniel S. Carpenter/sak

Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**