

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 6/18/20

Board/Committee: Auburn Board of Selectmen

Month: June Date: 22nd Day of Week Monday Hour 5:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 5:00 P.M.**
- 2 Public Hearings/Presentations**
  - a) Hearing on Petition by Massachusetts Electric Company d/b/a National Grid for  
Underground Electric Conduit Location - Westec Drive at 5:00 PM**
  - b) Wayfinding Presentation - Favermann Design**
- 3 Communications - None**
- 4 Board of Selectmen General Items**
  - a) Drainlayer License (licensed within the previous 5 years) Alexander Construction, Inc. of  
Worcester, MA.**
  - b) Drainlayer License - Wescott Custom Homes of Uxbridge, MA.**
  - c) Discussion and Potential Vote on Summer Meeting Schedule**
  - d) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - e) Proclamations and Recognitions - None**
- 5 Town Manager Items**
  - a) Wayfinding Presentation**
  - b) Auburn Street Reconstruction Project - Adoption of Order of Taking**
  - c) Vote to Apply for and Accept CARES Act Grant Funds for FY20 Covid-19 Expenditures  
(Town has submitted and application for \$244,524.92)**
- 6 Tabled Items - None**
- 7 Board of Selectmen Member Items - None**
- 8 Minutes**
- 9 Adjourn**

**Daniel S. Carpenter/sak**

**Committee Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**