

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 6/25/20

Board/Committee: Auburn Board of Selectmen

Month: June Date: 29th Day of Week Monday Hour 5:00 PM

Agenda Items:

- 1 **Call the Meeting to Order 5:00 P.M. /Recording Announcement/Pledge of Allegiance**
- 2 **Public Hearings/Presentations**
  - a) **Hearing on Petition by Massachusetts Electric Company d/b/a National Grid for  
Underground Electric Conduit Location - Westec Drive (continued hearing)**
- 3 **Adjourn**

Daniel S. Carpenter/sak  
**Committee Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**