

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun or holidays and must include an agenda of items the chair reasonably expects to discuss - Section 23B, Chapter 39, MA General Laws.

Board Committee: Elm Hill Water District

Date August 1, 2019

Building & 55 Jerome Ave

Month: August 6, 2019 Tuesday 7 PM

- Agenda:
1. Old Business
  2. New Business
  3. Acknowledge and special vote on 2018 budget vs expenses
  4. 90 day account review
  - 5.

A handwritten signature in blue ink that reads "Edward Genies". The signature is written in a cursive style and is positioned above a horizontal line.

Committee Chair

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS