

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair

reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 8/8/2019

Board/Committee: Board of Selectmen -Sub-Committee (Volunteer Recognition)

Building & address: Board of Selectmen's Meeting Room, Town Hall 104 Central St

Month August 12 Day of Week Monday Hour 6:15 PM

Agenda Items:

- 1 Update on outreach and event details
- 2 Member Items
- 3 Minutes of July 25th
- 4 Next Meeting

Daniel Carpenter / SES
for sub-committee

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.