

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 8/8/19

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: August Date: 12th Day of Week Monday Hour 7:00 PM

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance**
- 2 Public Comments**
- 3 Public Hearings/Presentations**
 - a) **Flammable Storage Permit at 117 Washington Street, Auburn, MA. Application by Lundgren Collision Center - 7:00 P.M.**
 - b) **Change of Manager, AMF Bowling Centers, Inc. dba AMF Auburn Lanes, 101 Southbridge Street, Auburn, MA.**
 - c) **Eastland Partners - Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill-Blaker Street**
- 4 Communications - None**
- 5 Board of Selectmen General Items**
 - a) **Board and Committee Appointments**
 - 1) **Zoning Board of Appeals - Vote on Appointment of one (1) Associate Member on the Zoning Board of Appeals for a term until June 30, 2022**
 - b) **Votes on 2019 Fall Special Town Meeting**
 - 1) **Vote to Schedule Fall Special Town Meeting**
 - 2) **Vote to Open Fall Special Town Meeting Warrant**
 - 3) **Vote to Close Fall Special Town Meeting Warrant**
 - c) **Discussion and Possible Vote to Send Letters from the Chair of the Board of Selectmen to all Motor Vehicle Class I, II License Holders urging Drivers Delivering Vehicles to Dealerships to be Aware of and in Compliance with Code of Massachusetts Regulations (CMR) 720 Department of Highways, Section 9.03 (2): Prohibited Parking**
 - d) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - e) **Proclamations/Recognitions**
 - 1) **Request from Brookdale Eddy Pond East for Recognition of Resident 102nd Birthday**
 - 2) **Request from Boy Scout Troop 53 for Eagle Scout Proclamation**
 - f) **Drainlayer License Application - McCarty Associates, Inc. of Leominster, MA.**
 - g) **Vote to Designate Special Municipal Employee Positions**
 - 1) **Coach Positions for Town and School Programs**
 - 2) **Referee Positions for Town and School Programs**
 - h) **Reminder about Volunteer Recognition Event on September 16th and RSVP**
- 6 Town Manager Items**
 - a) **Eastland Partners - Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill-Blaker Street**
 - b) **Revised Vote on 2018 Emergency Management Performance (EMPG) Regional Competitive Grant to Authorize Filing the Application, Accept and Expend Funds up to an amount of \$25,000.00**
 - c) **Vote to Authorize the Chair of the Board of Selectmen to Send Letters of Support to the Massachusetts Historic Commission for Tax Credits for the Mary D. Stone and Julia Bancroft School Redevelopment Projects**
 - d) **Announcement of Earmarks for Town of Auburn included in the FY2020 State Budget**
- 7 Tabled Items - None**
- 8 Board of Selectmen Member Items**

a) Discussion and Potential Vote to Form a Sub-committee to Investigate Ways to Increase Awareness and Participation in our Local Elections - by Dan Carpenter

- 9 Public Comments**
- 10 Minutes**
- 11 Adjourn**

Kenneth A. Holstrom/sak
Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.**