

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date September 3, 2020

Board/Committee: Auburn Board of Selectmen

Month: September Date: 8th Day of Week Tuesday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M. /Recording Announcement**
- 2 **Board of Selectmen Re-Organization**
- 3 **Zoning Map Bylaw Amendment Proposed by Citizens Petition for Town Meeting- Vote to Transmit  
to the Planning Board for the Required Public Hearing per MGL Chapter 40A §5**
- 4 **Adjourn**

Daniel S. Carpenter/sak

**Committee Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**