

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun,
or holidays and must include an agenda of items the chair reasonably expects
to discuss - MGL 39 Sec 23B & MGL 30A Secs 18-25

Date September 4, 2019

Board/Committee: Board of Selectmen-Sub Committee Volunteer Appreciation

Building & address: Town Hall, Board of Selectmen Meeting Room

Month: September Date 9th Day of Week Monday Time 6:30 PM

Agenda Items:

- 1 Updates:
 - Final Head Count
 - Program for Event
 - Party Supplies e.g. table covering etc.

2 Members Items

3 Minutes

4 Adjournment

Daniel Carpenter/ses
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.