

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 9/5/19

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: September Date: 9th Day of Week Monday Hour 7:00 PM

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance**
- 2 Joint Meeting with Board of Registrars and Town Clerk on proposal to form a sub-committee to investigate ways to increase awareness and participation in local elections**
- 3 Public Comments**
- 4 Public Hearings/Presentations**
  - a) Eastland Partners - Proposed Multi-Family Workforce Development The Reserve at Ashworth Hill Blaker Street - Local Initiative Program (LIP) and Application**
- 5 Communications - None**
  - a) Letter from Member of Natchaug River Young Marines, Dayville, CT regarding Red Ribbon Week for Illegal Drug Awareness**
- 6 Board of Selectmen General Items**
  - a) Century Sportsman's Club Outdoor Entertainment License for Haunted Hayride and Spooky Walk, 531 Rochdale Street, Auburn, MA.**
  - b) Request to Name Town Building at 21 Pheasant Court**
  - c) Discussion on Applicant for Finance Committee**
  - d) Proposed Zoning Bylaw Amendment to Tiny Home Bylaw on the October 15, 2019 Special Town Meeting Warrant-Vote on Transmitting Proposed Amendment to Planning Board for Required Public Hearing in accordance with MGL Chapter 40A §5**
  - e) Proposed Regional Mall Overlay District Zoning Bylaw Amendment on the October 15, 2019 Special Town Meeting Warrant-Vote on Transmitting Proposed Amendment to Planning Board for Required Public Hearing in accordance with MGL Chapter 40A §5**
  - f) Proposed Zoning Map Amendment on the October 15, 2019 Special Town Meeting Warrant -Vote on Transmitting Proposed Amendment to Planning Board for Required Public Hearing in accordance with MGL Chapter 40A §5**
  - g) Discussion and Review of Revised Plastic Bag Reduction Bylaw**
  - h) Vote to Approve October 15, 2019 Special Town Meeting Warrant, subject to Final Review by Town Counsel**
  - i) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - j) Proclamations/Recognitions - None**
  - k) Discussion on Volunteer Recognition Event on September 16th**
- 7 Town Manager Items**
  - a) Eastland Partners - Proposed Multi-Family Workforce Development - The Reserve at Ashworth Hill- Blaker Street Local Initiative Program (LIP) and Application**
  - b) FFY2019 Emergency Management Performance Grant (EMPG) - Vote to Authorize, Accept and Expend in the Amount of \$4,600.00 for CodeRED**
  - c) Municipal Americans with Disabilities Act (ADA) Improvement Grant Program-Vote to Authorize, Accept and Expend Funds up to \$65,000.00**
- 8 Tabled Items - None**
- 9 Board of Selectmen Member Items - None**
- 10 Public Comments**
- 11 Minutes**
- 12 Adjourn**

Kenneth A. Holstrom/sak  
Committee Chair

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.