

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 9/10/20

Board/Committee: Auburn Board of Selectmen

Month: September Date: 14th Day of Week Monday Hour 5:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 5:00 P.M. /Recording Announcement**
- 2 Public Hearings/Presentations - None**
- 3 Communications - None**
- 4 Board of Selectmen General Items**
  - a) Discussion and Potential Vote on Auburn Housing Authority Vote not to Allow Remote Participation Meetings and the Board of Selectmen's Appointee to the Authority**
  - b) Drainlayer License Application - Stormy Construction, Inc. of Millbury, MA.**
  - c) Reconstitution of Open Space Committee-Request for Board of Selectmen to Consider Appointment of one Board Representative to the Open Space Committee**
  - d) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - e) Proclamations and Recognitions - None**
- 5 Town Manager Items**
  - a) Discussion on Ability to Hold Remote Participation at Town Meeting per Chapter 92 of the Acts of 2020**
  - b) Discussion on Ability to to Reduce Quorum for Town Meeting per Chapter 92 of the Acts of 2020**
  - c) Americans with Disabilities Act (ADA) Transition Plan Draft and Update**
  - d) Vote to Authorize the Town Manager to Apply for, Accept & Expend Grant Funds under the FY21 Cycle of the Municipal ADA Improvement Grant Program**
  - e) Dog Park Update**
- 6 Tabled Items - None**
- 7 Board of Selectmen Member Items**
  - a) Request to Ask the Town Management for Options regarding a Pause or Reduction of town fees for Businesses affected by COVID-19 - by Mr. Carpenter**
  - b) Request to Ask the Town Management for Options regarding a Pause or Reduction of Interest on Tax Payment Plans for those Experiencing Economic Hardship due to COVID-19-by Mr. Carpenter**
- 8 Minutes**
- 9 Adjourn**

**Doreen M. Goodrich/sak**  
**Committee Chair**

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

