

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 9/19/19

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: September Date: 23rd Day of Week Monday Hour 7:00 PM

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance**
- 2 Public Comments**
- 3 Public Hearings/Presentations**
 - a) Public Hearing on Request to Name Town Building at 21 Pheasant Court - 7:00 P.M.**
- 4 Communications - None**
 - a) FEMA Notification of Flood Risk Review Meeting on September 26, 2019 Review of the FEMA Quinebaug Watershed Floodplain Work Maps**
- 5 Board of Selectmen General Items**
 - a) Seasonal Open Air License on Town Property - Boy Scout Troop 101 Can and Bottle Drive at Auburn Fire Station on Saturday October 19, 2019**
 - b) Discussion and Potential Votes regarding Application for Finance Committee Vacancy**
 - c) Vote on Recommendations on the October 15, 2019 Special Town Meeting Warrant Articles**
 - d) Potential Vote on Appointment of Town Resident Member of the Press to the John E. and Ethel E. Riley Outstanding Citizenship Award Committee**
 - e) Drainlayer License - J. C. Kady Builders, Inc. of East Brookfield, MA.**
 - f) Drainlayer License - LEI Corporation of Boylston, MA.**
 - g) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - h) Proclamations/Recognitions - None**
 - i) Discussion on Meeting on Fifth Monday September 30, 2019**
- 6 Town Manager Items**
 - a) SAFER Grant Award Announcement**
 - b) Grant Award for Fire Training Structure**
 - c) Request from Fire Chief to Declare Surplus Equipment (Two Vehicles)**
 - d) Information Only - National Animal Care & Control Association Training Conference and Show Scholarship Award**
 - e) Updated Cemetery Prices and Policies**
 - f) Town Manager's Nomination for the National 2019 Trailblazer Award from the League of Women in Government**
- 7 Tabled Items - None**
- 8 Board of Selectmen Member Items - None**
- 9 Public Comments**
- 10 Minutes**
- 11 Adjourn**

Kenneth A. Holstrom/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.

