

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Date: 9/29/2020

Join by Phone: 1-866-899-4679

Access Code: 229-592-613

MEETING IN-PERSON OR BY REMOTE ACCESS

Join by computer: <https://global.gotomeeting.com/228592613>

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Board/Committee: AulAuburn Housing Authority

Month: October

Date: 10/6/2020

Day of the Week: Tuesday

Time: 10:00AM

Agenda Items:

- 1 Pledge of Allegiance
- 2 Public Comment
- 3 Discussion & Vote to accept the Check Registers for February-September 2020
- 4 Discussion & vote to accept the Minutes of 2/20/2020 & 6/3/2020
- 5 Discussion & vote to approve the Executive Director's contract & Salary Calculation Worksheet
- 6 Discussion & vote to amend the Federal Capital Plan
- 7 Executive Director's Report
- 8 Member Items
- 9 Public Comment
- 10 Adjournment

Wayne Page/LB

Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**