

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

REVISED

MEETING BY REMOTE PARTICIPATION ONLY

REVISED

Join by phone: 1-408-650-3123

Access Code: 235-235-861

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Date 10/8/20

Board/Committee: Auburn Board of Selectmen

Month: October Date: 13th Day of Week Tuesday Hour 5:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 5:00 P.M. / Recording Announcement**
- 2 **Public Hearings/Presentations - None**
 - a) **Public Hearing - 5:00 P.M. Applications by Patrick Mazda for Motor Vehicle Class I License, Motor Vehicle Class II License and Auto Repair License at 189 Washington Street, Auburn, MA. 01501**
- 3 **Communications - None**
- 4 **Board of Selectmen General Items**
 - a) **Common Victualer License-Bar One Sushi, 850 Southbridge Street, Auburn, MA. 01501**
 - b) **Special Town Meeting Warrant Article 2 and Proposed FY21 Budget in Response to COVID-19**
 - c) **Vote Recommendations on Warrant Articles for October 27, 2020 Special Town Meeting**
 - d) **Board of Selectmen Annual Goals - Vote to Review and Establish Goals**
 - e) **Review of Board of Selectmen Policies and Possible Vote to Appoint Sub-committee**
 - f) **Discussion and Possible Vote to Establish Sub-committee to Define a Tax Classification Policy**
 - g) **Gift Acceptances per MGL Chapter 44, Section 53A**
 - h) **Proclamations and Recognitions - None**
- 5 **Town Manager Items**
 - a) **Transmit Report on Business License and Permit Fees for Discussion and Potential Vote**
 - b) **Halloween 2020 Event**
 - c) **Information from Auburn Cultural Council on Funding Proposals**
 - d) **Vote to Authorize, Accept and Expend Grant Funds from State Department of Public Health to Support Flu Clinics**
 - e) **Vote to Authorize the Town Manager to Apply for, Accept and Expend Grant Funds from the Community Compact IT Grant Program for an On-Line Health Permit System**
- 6 **Tabled Items**
 - a) **Discussion and Vote on Tax Increment Financing Policy**
- 7 **Board of Selectmen Member Items**
 - a) **Discussion and Possible Vote to Establish Sub-committee to Define a Tax Classification Policy by Mr. Laliberte**
- 8 **Minutes**
- 9 **Adjourn**

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

