

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 10/22/20

Board/Committee: Auburn Board of Selectmen

Month: October Date: 26th Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M. / Recording Announcement**
- 2 **Public Hearings/Presentations**
 - a) **Presentation on ADA Self-Evaluation and Transition Plan**
- 3 **Communications**
 - a) **Letter from Town Planner on Planning Board's Public Hearing and Recommendation on Proposed Zoning Map Bylaw Amendment on the October 27, 2020 Special Town Meeting Warrant (Article 14)**
 - b) **Letter from Petitioner to Town Moderator requesting to Withdraw Article 14 on the October 27, 2020 Special Meeting Warrant**
- 4 **Board of Selectmen General Items**
 - a) **Discussion and Potential Vote on Recommendation for Article 14 on the October 27, 2020 Special Town Meeting Warrant**
 - b) **Vote to Approve Sale of \$5,004,985.00 Bond Anticipation Note dated November 6, 2020 and due on November 5, 2021**
 - c) **Vote to Set Tax Classification Hearing on Monday November 9, 2020 at 6:10 P.M.**
 - d) **Annual Vote on the Schedule of Fees and Schedule of Fines**
 - e) **ABCC Application for Amendment/Change of Corporate Name for the Auburn/Webster Lodge No. 2118**
 - f) **Gift Acceptances per MGL Chapter 44, Section 53A**
 - g) **Proclamations and Recognitions**
 - 1) **Request from Boy Scout Troop 53 for Eagle Scout Recognition**
- 5 **Town Manager Items**
 - a) **Presentation on ADA Self-Evaluation and Transition Plan**
 - b) **Vote to Authorize, Accept and Expend Grant Funds from the MassDOT Complete Streets Funding Program**
 - c) **Request for Board Vote to Declare Surplus Equipment - DPW Sewer**
- 6 **Tabled Items**
 - a) **Discussion and Vote on Tax Increment Financing Policy**
- 7 **Board of Selectmen Member Items - None**
- 8 **Minutes**
- 9 **Adjourn**

Doreen M. Goodrich/sak
Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**