

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Date October 23, 2020

Board/Committee: Auburn School Committee

Building & address: AHS, 99 Auburn Street, Auburn - Presentation Room

Month: October 27 Day of Week Tuesday Time 6:30 p.m.

<https://auburn-k12-ma-us.zoom.us/j/86935934463?pwd=dUJMUU5ZSjRMbm82Q2o5MGQ4cXNoZz09>

Agenda Items:

- 1 Call to Order/Pledge:
- 2 Citizens' Comments:
- 3 Special Recognitions:
- 4 Student Representatives' Report: *Aaron Zheng and Jasmyn Gates;*
- 5 Minutes: *14-Oct-20*
- 6 Superintendent's Memo: *Donation from Masterman's; Satellite/Galaxy Update; Fall Athletics Update; Communication from Commissioner;*
- 7 Unfinished Business: *Fall Special Town Meeting; Superintendent's Goals for 2020-2021; FY 2022 Budget Format;*
- 8 New Business: *Election of Voting Delegate & Alternate to MASC Delegate Assembly;*
- 9 Job Description: *Nutrition Assistant to Food Services Director;*
- 10 Adjournment:

**George Scobie**  
Committee Chair

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.