

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

Revised

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 11/19/20

Board/Committee: Auburn Board of Selectmen

Month: November Date: 23rd Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M. / Recording Announcement**
- 2 **Public Hearings/Presentations - None**
- 3 **Communications - None**
- 4 **Board of Selectmen General Items**
 - a) **Drainlayer License Application - Rampco Construction Co., Inc. of Dudley, MA.**
 - b) **Gift Acceptances per MGL Chapter 44, Section 53A**
 - c) **Discussion on December Meeting Schedule - Potential Vote not to meet unless needed on December 28, 2020**
 - d) **Proclamations and Recognitions**
 1. **Vote on Proclamation for 2020 recipient of John E. and Ethel E. Outstanding Citizenship Award**
- 5 **Town Manager Items**
 - a) **Virtual Holiday Tree Lighting Celebration**
 - b) **Santa Tour Saturday, December 19, 2020**
 - c) **Light Up Auburn Contest - Nominations must be received by Friday December 11th**
- 6 **Tabled Items - None**
- 7 **Board of Selectmen Member Items - None**
- 8 **Minutes**
- 9 **Adjourn**

Doreen M. Goodrich/sak

Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

