

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss -MGL 39 Sec 23B & MGL 30A Secs 18-25

Date 11/21/19

Board/Committee: Auburn Board of Selectmen

Building & address: Auburn Town Hall Selectmen's Meeting Room, 104 Central Street, Auburn, MA.

Month: November Date: 25th Day of Week Monday Hour 7:00 P.M.

Agenda Items:

- 1 Call the Meeting to Order 7:00 P.M./Recording Announcement/Pledge of Allegiance**
- 2 Public Comments**
- 3 Public Hearings/Presentations**
 - a) 99 Restaurants of Boston, LLC 793 Southbridge Street, Auburn, MA. - All Alcoholic Beverages License
Change of Officers and Change of Beneficial Interest - 7:00 PM**
 - b) Shree Kripa Corp. (dba Mass Discount Liquors) 844 Southbridge Street, Auburn, MA. - Off Premise All
Alcoholic Package Store Transfer of License and Pledge of License-7:00 PM**
 - c) Flammable Storage Permit at 4 Westec Drive, Auburn, MA. Application by Weber Realty Trust**
- 4 Communications - None**
- 5 Board of Selectmen General Items**
 - a) Seasonal Open Air License on Town Property-Girl Scout Cookie Drive Thru Event (Troop 64778)
at Auburn Public Library on February 2, 2020**
 - b) Captain Ron's Catering - Transient Vendor License for Mobile Food Truck**
 - c) Drainlayer License - Gauthier Excavating, Inc. of Charlton, MA.**
 - d) Local Initiative Program (LIP) Application submitted to Department of Housing and Community
Development -The Reserve at Ashworth Hill - Informational Item only**
 - e) Votes on January Special Town Meeting**
 - 1) Vote to Schedule Special Town Meeting**
 - 2) Vote to Open Special Town Meeting Warrant**
 - 3) Vote to Close Special Town Meeting Warrant**
 - f) Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - g) Proclamations/Recognitions - None**
- 6 Town Manager Items**
 - a) Energy Manager Update - Streetlight Project; Energy Solicitation Mailing**
 - b) Request by Executive Director of Senior Center/Elder Affairs for Vote to Declare Surplus
Property for Disposal Purposes**
 - c) 2019 Municipal Vulnerability (MVP) Action Grant-Vote to Authorize, Accept and
Expend Funds if Awarded**
 - d) Annual Tree Lighting Ceremony Friday December 6, 2019**
 - e) Annual Holiday Craft Fair at Auburn High School on December 14, 2019**
 - f) Annual Santa Tour**
- 7 Tabled Items - None**
 - a) Action Bulk Distributors, Inc. dba WOW! Family Entertainment Center(s) Coin-Operated Amusement
Machine License at Auburn Mall, 385 Southbridge Street, Auburn, MA.**
- 8 Board of Selectmen Member Items - None**
- 9 Public Comments**
- 10 Minutes**

Kenneth A. Holstrom/sak

11 Adjourn

Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.**