

## TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Saturdays, Sundays or holidays and must include an agenda of items the chair reasonably expects to discuss 0 MGL 39 Sec 23B & MGL 30A Secs 18-25

**AUBURN BOARD OF HEALTH MEETING**  
At 104 Central Street, Town Hall , 2<sup>nd</sup> floor

June 6, 2019

Monday June 10, 2019 at 6:00 p.m.

1. Call to Order
2. Review Agenda - Add/Remove any items
3. Approval of Minutes - 4/22/19 & 5/13/19
4. Agenda Items

### 6:00 PM Discussion - Tobacco Regulation Review

#### A. Director's Items

- a) Correspondence - MDPH notice for local public health protections
- b) Septic, Well, Housing -
- c) Animal Control - Dog Licensing reminder
- d) Worcester Regional Tobacco Control Coalition (WRTCC)- June annual meeting; Regional grant not being renewed
- e) Solid Waste - Yard waste update; Solid waste fee increase; plastic bag referendum, Recycle Smart mailer
- f) Central Mass Mosquito Control (CMMC) - update
- g) Emergency Preparedness - Region 2 EP training for Point of Dispensing (POD)
- h) Flu Season -
- i) Office Update-

#### B. Communicable Diseases

Review open cases (if warranted, Executive Session may be called)

#### C. Inspections

- a) Production
- b) Nuisance complaints
- c) Inspector Concerns & Updates - Temporary food events, Emergency inspections
- d) New establishments -
- e) Renewals- Food permit renewals

**NEXT MEETINGS** : Schedule next meetings:

**ADJOURNMENT**

**Chairman**

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**Eric Otterson ,**